Indigenous Peoples Water

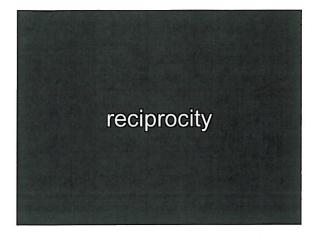
Merrell-Ann S. Phare
Centre for Indigenous Environmental Resources

Water Rights Reconciliation

Water is life.

spirit	
interconnectedness	
stewardship	

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Indigenous Peoples' Water Responsibilities

Indigenous water rights flow from connection to traditional territories and responsibilities given by Creator

Includes all inherent responsibilities (rights) to protect and use water

Water-related decision-making, based upon indigenous laws

Since time immemorial

Rights

Who has them, who doesn't.

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land & water	
Who can take from it. Who can live on it. Who decides. Who owns it.	
how did it come to this?	

land + colonisation = treaties			
assimilation policies abdication of treaty promises outlawing of culture residential schools loss of language descent into poverty natural resource exploitation rapid industrialisation environmental degradation denial of rights			

Section 35(1)

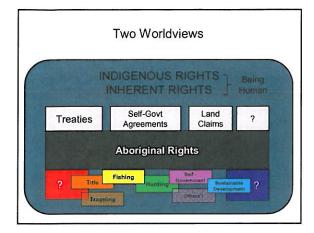
affirms existing aboriginal and treaty rights

(whatever that means)

Rights: The Shopping List



Aboriginal title to lands and waters Hunting, fishing, trapping, gathering Land Claim Agreements Self-Government Agreements Historic treaties Many incidental rights (c) University of Letteridge



Do Aboriginal Water Rights Exist: a Nutshell

- What water rights did Indigenous Peoples have before 'Canada'?
 - Ask Indigenous Peoples, Aboriginal rights doctrine
- 2. Did Indigenous Peoples agree to give up these rights?
 - Treaties or other agreements
- 3. Did the Crown successfully eliminate these rights?
 - Treaties or legislation

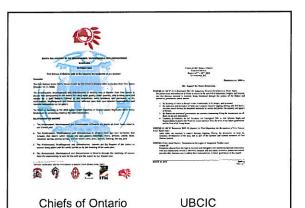
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lf not, Indigenous Peoples' water rights still exist.

Kyoto World Water Forum Indigenous Peoples Declaration 2003

Our relationship with our lands, territories and water is the fundamental physical, cultural and spiritual basis for our existence. This relationship to out Mother Earth requires us to conserve our freshwaters and oceans for the survival of present and future generations. We assert our role as caretakers with rights and responsibilities to defend and ensure the protection, availability and purity of water. We stand united to follow and implement our knowledge and traditional laws and exercise our right of self-determination to preserve water, and to preserve life.

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Did Indigenous Peoples Release Water Rights?

Purpose of reserves and treaties?

- Build 'successful' communities: protecting rights, access to food, water, necessities
- · Certainly was not to deny their ability to survive

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Did Indigenous Peoples Release Water Rights?

- No land cession treaties specifically mention water rights or reservations, but:
 - Treaty 5 mentions reserving rights to navigation
 - Treaty 7 analysis by Vivienne Beisel
- Treaty 8 mentions agriculture purposes (as do others)
- Presumption would be that First Nations reserved their rights to water, as they did with other treaty rights, especially given fundamental need for water

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What was Canada's intention?

To deny that Ireaty 7 reserved some water for the Peigan is to admit that our ancestors swindled the Indians; to accept the inference is to admit that subsequent generations, including the present one, swindled the Indians by allocating all of the water to non-natives.

-Jack Glenn, Once Upon an Oldman

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Federal Water Policy 1987 recognises 'native people's special interests in water'...

But provincially....

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No legislation states a specific intention to extinguish or limit Aboriginal or treaty rights to water (Sparrow test)

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Current Litigation

- Stoney Nation: claims ownership lands, beds, water on reserve
- Beaver Lake First Nation: water quality as an incidental right to fishing
- Walpole Island First Nation: title to beds and water
- Sagkeeng First Nation: title including water
- Haida Nation: Queen Charlotte Islands and deep sea and ocean bed

No case litigated to SCC denying or affirming existence of Indigenous water rights.

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Some statements

- Calder: title includes a right to enjoy fruits of soils, forests, <u>rivers</u>, streams
- Van der Peet: rights include interests in land <u>and its waters</u>
- Sappler and Gray: rights include resource use for survival
- Klahoose: defines scope of entitlement according to <u>watershed</u> area
- Saanichton Marina: protects <u>habitat</u> of fishery
- Tsilhqot'in: title exists and includes numerous rivers and lakes

Therefore, Aboriginal water rights can still exist

Aboriginal rights and title:

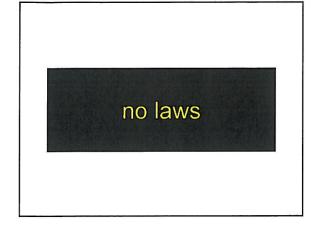
- navigation and travel
- irrigation
- · environmental protection
- domestic
- · commercial
- industrial
- governance
- all activities and uses so long as not incompatible with original bond
- · related activities to protect water

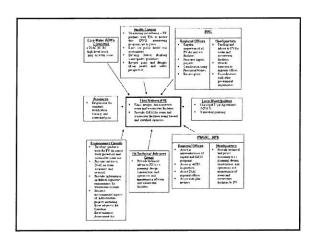
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water and indigenous

The stats...

1 in 4 reserves substandard water No piped water: 90 times more likely UN State of the World's Indigenous Peoples (2009) 614 First Nations 907 Reserves 229 DWAs as of March 31 2010 1 in 3 or 4

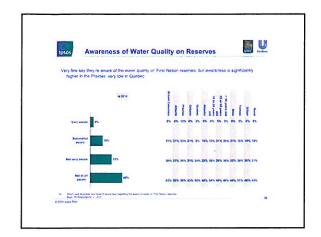


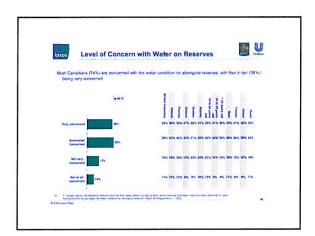


No legislated standards

No clear authorities or accountability

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\$1.8 billion spent over 5 years on First Nations Water Management Strategy	
CESD 2005	
'First Nations cannot expect same	
standards as other Canadians'	
'The risk for health has not been reduced'	
A	
Money and talk	
aren't fixing the problem.	





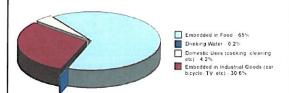
6.5%

Percentage of the world's renewable freshwater found in Canada

1766	
energy vs. water	
food vs. water	



45% of water used in Alberta is for agriculture or irrigation



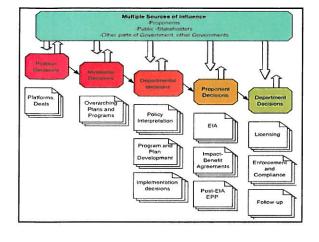
4550 litres water to make 1 litre of milk 241 litres water to make 1 latte 81900 litres water to make a pair of jeans 8.4 litres water to make 1 water bottle

So we have water competition....

and scarcity...

... resulting in overuse and degradation

What are they saying ?	
Reconciliation is the road to peace	
Decisions Decisions Decisions	



What could reconciliation look like?

Brave Policy Vision

Canada-wide water policy energy, food, ecosystems identification of common water values articulate needs

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Brave Rights Vision Indigenous water rights Environmental right to water Human right to water?	
Graceful Management Process integrated watershed management & planning, and ecological governance including recognition of First Nation rights as governments to manage protect provide water	
Bold Outcome limits	

property growth	
consumerism	
Consumerism will be the last wave of colonisation Vine DeLoria, Jr.	
Reconciliation: ✓ past, present and future ✓ First Nations and non-First Nations ✓ people and ecosystems ✓ world views and values	

A brief example	
Where does water come from?	
the creator	

[so what?]	
a responsibility that cannot be shed	
All our relations	

reconnect rebuild	
Our journey may be longer than that	
Thank you for listening.	
maphare@cier.ca	